

Please type a plus sign [+] inside this box →



DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) <input checked="" type="checkbox"/> Declaration Submitted with initial Filing or <input type="checkbox"/> Declaration Submitted after initial Filing (surcharge (37 CFR 1.16 (e)) required)		Attorney Docket No. IN-5587
		First Named Inventor Marvin L. Green, et al.
COMPLETE IF KNOWN		
Application Number		Filing Date Tuesday, December 09, 2003
Group Art Unit		Examiner Name

As below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

USE OF UREA CRYSTALS FOR NON-POLYMERIC COATINGS

(Title of the Invention)

The specification of which:

☒ is attached hereto

☐ Was filed on _____ as United States Application Serial Number _____
 was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application

I hereby claim foreign priority benefits under 35, U.S.C § 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate or 365 (a) of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below, by checking the box, any foreign application(s) for patent or inventor's certificate, or any PCT international application(s) having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date DATE/MONTH/YEAR	Priority Not Claimed	Certified Copy Attached? Yes No
			<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>

☐ Additional foreign application number are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

I hereby claim the benefit under 35 U.S.C 119(e) of any United States provisional application(s) listed below:

APPLICATION NUMBER(S)	FILING DATE
<input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto	

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application:

PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. §120

U.S. APPLICATIONS		STATUS (Check one)		
U.S. APPLICATION NUMBER	U.S. FILING DATE	PATENT	PENDING	ABANDONED
PCT APPLICATION DESIGNATING THE U.S.				
PCT APPLICATION NO.	PCT FILING DATE	U.S. SERIAL NUMBERS ASSIGNED (if any)		
County	United States of America	Telephone	(248) 948-2021	Fax (248) 948-2093

IN-5587

DECLARATION —

Utility or Design Patent Application

POWER OF ATTORNEY

☒ I hereby appoint the practitioner(s) associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

☒ Customer Number

26922

or

☐

Correspondence address below

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name OF SOLE OR FIRST INVENTOR:

☐

A petition has been filed for this unsigned inventor

Given Name (first and middle [if any])	Marvin L		Family Name or Surname	GREEN			
Inventor's Signature	<i>Marvin L Green</i>		Date	12/5/03			
Residence: City	Brighton	State	Michigan	Country	United State of America	Citizenship	American
Mailing Address	10064 Fairlane						
City	Brighton	State	Michigan	Zip	48116		

IN-5587

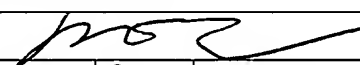
DECLARATION —	Utility or Design Patent Application
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<input checked="" type="checkbox"/> Customer Number	26922	or	<input type="checkbox"/> Correspondence address below
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Name OF SECOND INVENTOR:				<input type="checkbox"/> A petition has been filed for this unsigned inventor			
Given Name (first and middle [if any])		Swaminathan		Family Name or Surname		RAMESH	
Inventor's Signature				Date		12/5/03	
Residence: City		Canton	State	Michigan	Country	United State of America	Citizenship American
Mailing Address		47417 Stratford Drive					
City	Canton	State	Michigan	Zip	48187		

IN-5587

DECLARATION —

Utility or Design Patent Application

POWER OF ATTORNEY

☒ I hereby appoint the practitioner(s) associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

☒ Customer Number

26922

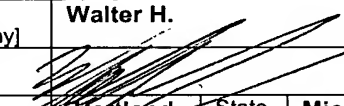
or

☐ Correspondence address below

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name OF ADDITIONAL INVENTOR(S):

☐ A petition has been filed for this unsigned inventor

Given Name (first and middle [if any])	Walter H.			Family Name or Surname	OHRBOM		
Inventor's Signature				Date	12-5-07		
Residence: City	Hartland Township	State	Michigan	Country	United State of America	Citizenship	American
Mailing Address	13938 Plover						
City	Hartland Township	State	Michigan	Zip	48353		

PATENT

(Practitioner's Docket No. IN-5587)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Marvin L. GREEN, et al.

US Serial No. Herewith

Filed: December 9, 2003

Group Art Unit: Not Assigned

Examiner: Not Assigned

For: USE OF UREA CRYSTALS FOR NON-POLYMERIC COATINGS

Patent*: Issue Date

Reexamination No.: Issue Date

Reissue: Issue Date

*NOTE: Insert name(s) of inventor(s) and title for patent.

Assistant Commissioner for Patents
Washington, D.C. 20.231

**STATEMENT UNDER 37 C.F.R. § 3.73(b)-
ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION**

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10*
(When using Express Mail, the Express Mail label number is mandatory;
Express Mail certification optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

☐ deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

37 C.F.R. § 1.8(a)


37 C.F.R. § 1.10*

☐ with sufficient postage as first class mail.

☐ as "Express Mail Post Office to Addressee"
Mailing Label No: **ER047 859 551US** (mandatory)

TRANSMISSION

☐ transmitted by facsimile to the Patent and Trademark Office.


Signature

Marjorie Ellis

Date: December 9, 2003

(type or print name of person certifying)

1. The assignee(s) of the entire right, title and interest hereby seek(s) to take action in the PTO in this matter.

IDENTIFICATION OF ASSIGNEE

BASF CORPORATION

2. _____
Name of assignee
CORPORATION

Type of assignee, e.g., corporation, partnership, university, government agency, etc.

PERSON(S) AUTHORIZED TO SIGN

3. Michael F. Morgan, 42,906
(type name of person authorized to sign on behalf of assignee)
Attorney

Title of person authorized to sign

3a. Anne Gerry Sabourin, 33,772
(type name of person authorized to sign on behalf of assignee)
Assistant General Counsel

Title of person authorized to sign

(complete the following, if applicable)

☒ I, the person signing below, state that I am empowered to sign this statement on behalf of the assignee.

BASIS OF ASSIGNEE'S INTEREST

Ownership by the assignee is established as follows:

A.

1. ☐ An assignment from the inventor(s) of the matter identified above, which was recorded in the PTO at

Reel _____, Frame _____

2. ☒ An assignment (document) separately being submitted for recordal herewith.

AND/OR

B.

1. ☐ A chain of title from the inventor(s) to the current assignee as shown below:

1. From: _____
Name of inventor(s)

To: _____

Recorded in PTO:
Reel _____ Frame _____

(check item below, and add details, if applicable)

☐ Additional documents in the chain of title are listed in the attached Supplemental Sheet.

COPIES OF DOCUMENTS IN CHAIN OF TITLE

(complete this item, if copies are being sent)

☐ Copies of the assignment(s) or other document(s) in the chain of title are attached as follows:

☐ A

☐ 1

☐ 2

☐ B

☐ 1.

☐ 2

☐ 3.

Reg. No: 33,772


SIGNATURE OF ATTORNEY

Anne Gerry Sabourin

Type or print name of attorney

Tel. No.: (248) 948-2021

BASF Corporation
26701 Telegraph Road
P.O. Address

Southfield, Michigan 48034-2442

Customer No. 26922

(Statement under 37 C.F.R. § 3.73(b) - Establishing Right of Assignee to Take Action [16-16]--page 3)